

## American Gas Association Sponsorship Application

2014-2015

**Deadline: August 11, 2014**

Bishop State Community College has partnered with the American Gas Association to form the Bishop State Business and Industry Sponsorship Program. Industries involved in this partnership offer Technical Tuition-base Sponsorship that prepares students to meet the demands of today's technologically advanced workforce.

Technical sponsorships are awarded to current Bishop State students enrolled in the following programs: Welding, HVAC Technology Mechanical Systems, and Engineering Technologies. The selected student is awarded \$3000 towards tuition and fees. . If all requirements have been met, this sponsorship will be renewable for the second academic year.

Technical sponsorship requires a minimum 2.8. Grade point average and approved field of study for consideration and currently completed one semester at Bishop State The student is enrolled as a full time or part time student in good standing in the two year degree of certificate Program of the College;

Instructions- The following information must be submitted as a complete application packet. Please submit all documentation Daphne Drinkard Recruiter Southwest Campus. Incomplete application will not be reviewed by the sponsorship committee.

- Submit official transcripts of all previous academic work
- One-page essay explaining your educational goals and how this financial assistance could help you obtain your career goals

Letter of recommendation from your current Instructor.

### Selection

The members of the Sponsorship Selection Committee will review applications. Sponsorships are awarded on the basis of academics, services and activities, career goals, and financial need. For further information please contact Daphne Drinkard with Bishop State Community College at 251-665-4124 or by email at Ddrinkard@bishop.edu.

Personal Information

1. Name: \_\_\_\_\_  
Last First Middle

2. Address: \_\_\_\_\_  
Street City State Zip

3. DOB: \_\_\_/\_\_\_/\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

4. SS#: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Are you a U.S. Citizen? Yes \_\_\_\_\_ No \_\_\_\_\_

7. Major/Program of Study: \_\_\_\_\_

8. Are you employed? Yes: \_\_\_ No: \_\_\_ If so, where? \_\_\_\_\_

9. Please list any organization of which you are a Member.

\_\_\_\_\_

10. Please list any extracurricular & school related activities in which you participate.

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